| 1        |                                                                                                       | HONORABLE CHRISTOPHER M. ALSTON                                          |
|----------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 2        |                                                                                                       |                                                                          |
| 3        |                                                                                                       |                                                                          |
| 4        |                                                                                                       |                                                                          |
| 5        |                                                                                                       |                                                                          |
| 6        |                                                                                                       |                                                                          |
| 7        |                                                                                                       |                                                                          |
| 8        | UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF WASHINGTON                                         |                                                                          |
| 9        |                                                                                                       | F WASHINGTON                                                             |
| 10       | In re                                                                                                 | No. 16-12940                                                             |
| 11<br>12 | CREATURE, LLC,  Debtor.                                                                               | DECLARATION OF HEATHER PETERSON IN SUPPORT OF POST- CONVERSION SCHEDULES |
| 13       | HEATHER PETERSON declares as follows:                                                                 | _                                                                        |
| 14       | 1. I was the controller of Creature, LLC (the " <u>Debtor</u> "), debtor-in-possession herein, until  |                                                                          |
| 15       | it ceased operations on July 29, 2016. I have personal knowledge of the facts stated herein, and I am |                                                                          |
| 16       | competent to testify to them.                                                                         |                                                                          |
| 17       | 2. I was responsible for all aspects of the Debtor's activities related to banking, accounts          |                                                                          |
| 18       | receivable and accounts payable.                                                                      |                                                                          |
| 19       | 3. With the assistance of counsel, I previously caused schedules of the company's assets              |                                                                          |
| 20       | and liabilities to be filed with the Court, which were accurate as on the date of the May 31, 2016    |                                                                          |
| 21       | Chapter 11 filing. Those schedules remain accurate except as follows:                                 |                                                                          |
| 22       | a. Address change (Petition; SOFA # 26, 28): The Debtor's address has changed                         |                                                                          |
| 23       | to 1517 12th Ave #101, Seattle, WA 98122.                                                             |                                                                          |
|          |                                                                                                       |                                                                          |

DECLARATION OF HEATHER PETERSON IN SUPPORT OF POST-CONVERSION SCHEDULES – Page 1

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| b. Accounts and account balances (Schedule B): The only remaining bank                                 |  |
|--------------------------------------------------------------------------------------------------------|--|
|                                                                                                        |  |
| accounts are a Bank of America account (#7119) with a balance of \$15,038.92, and an Umpqua Bank       |  |
| account (#9601) with a balance of \$1.74. All other accounts have been closed.                         |  |
| c. <u>Accounts receivable (Schedule B)</u> : The outstanding book balance of accounts                  |  |
| receivable is \$45,234.96. Of this amount, I believe \$9,500 is collectible. A detail is attached as   |  |
| Exhibit A.                                                                                             |  |
| d. <u>Executory contracts (Schedule G)</u> : A contract with the following party should                |  |
| be <u>added</u> to Schedule G:                                                                         |  |
| Lane PR                                                                                                |  |
| 905 SW 16th Ave<br>Portland, OR 97205                                                                  |  |
|                                                                                                        |  |
| The nature of the contract: Contract with customer to develop website.                                 |  |
| e. <u>Pre-conversion distributions (SOFA #3)</u> : In addition to the disbursements that               |  |
| were detailed in the Chapter 11 SOFA, attached as <u>Exhibit B</u> are a listing of disbursements made |  |
| during the Chapter 11 case.                                                                            |  |
| I declare under penalty of perjury under the laws of the State of Washington that the foregoing        |  |
| is true and correct to the best of my knowledge and belief.                                            |  |
| DATED this 25th day of August, 2016.                                                                   |  |
|                                                                                                        |  |
|                                                                                                        |  |
| /s/ Heather Peterson  Heather Peterson                                                                 |  |
|                                                                                                        |  |
|                                                                                                        |  |
|                                                                                                        |  |